

Notice of Meeting
Joint Planning for Groundwater Management Area #2

FILED FOR RECORD
2016 OCT -4 AM 9:09

As required by Chapter 36.108(e) Texas Water Code, notice is hereby given by the Board of Directors of the High Plains Underground Water Conservation District No. 1 for the District's participation in a joint planning meeting, as required by Chapter 36.108. At the joint planning meeting, the presiding officer, or the presiding officer's designee as required by Chapter 36.108(c), along with any number of members of the Board of Directors, will convene for the purpose of joint planning only and not to conduct any other District business. The joint planning meeting will be comprised of the Groundwater Conservation Districts (GCDs) located wholly or partially within Groundwater Management Area #2 (GMA #2) as delineated by the Texas Water Development Board. GCDs located in GMA #2 are as follows:

**Garza County UWCD, High Plains UWCD #1, Llano Estacado UWCD, Mesa UWCD,
Permian Basin UWCD, Sandy Land UWCD, & South Plains UWCD**

The joint planning meeting will be conducted beginning at **10:00 A.M., Wednesday, October 19, 2016 at Brownfield City Hall, 201 W. Broadway, Brownfield, TX.** At such time, any Board Members present and/or the designee of the High Plains UWCD will discuss and may take any action on any items on this agenda (not necessarily in the pre-arranged order) it may determine would be appropriate for joint planning of GCDs in GMA #2:

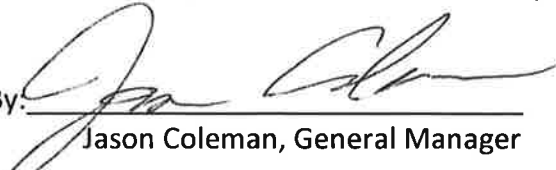
AGENDA

1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Minutes
5. Discuss and consider appointment of GMA #2 representative to the Region F Water Planning Group
6. Discuss comments on proposed desired future conditions received during public comment period
7. Consider for approval a resolution regarding non-relevant aquifers for joint planning purposes in GMA #2
8. Consider for approval a resolution for desired future conditions of relevant aquifers in GMA #2
9. Discuss and consider explanatory report for adopted desired future conditions
10. Consider for approval administrative and information duties/assignments in GMA #2
11. Discuss Items For Future Agendas
12. Adjournment

I, the undersigned authority, do hereby certify that the above Notice of Meeting for Joint Planning for Groundwater Management Area #2 of the above named political subdivision is a true and correct copy of said Notice; and that a true and correct copy of said Notice was posted at a place convenient to the public at the office of said political subdivision listed above located at 2930 Avenue Q, Lubbock, Texas, and said Notice was posted on October 5, 2016, and remained so posted continuously for at least 72 hours immediately preceding the start time of said meeting. A true and correct copy of said Notice was posted and has been filed with Lubbock County Clerk, a true and correct copy of said Notice has been posted on the bulletin board of the Lubbock County Courthouse on October 5, 2016, and said Notice will remain so posted for at least 72 hours immediately preceding the start time of said meeting.

Dated this the 5th day of October 2016.

High Plains Underground Water Conservation District No. 1
2930 Avenue Q, Lubbock TX 79411-2499 (806) 762-0181

By: 
Jason Coleman, General Manager